Submitted:

Thursday, October 28, 2021

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9:29:59AM

CDIAC #: 2015-2534

# STATE OF CALIFORNIA MARKS-ROOS YEARLY FISCAL STATUS REPORT FOR AUTHORITY ISSUE

| For Office Use Only |
|---------------------|
| Fiscal Year         |
|                     |

California Debt and Investment Advisory Commission 915 Capitol Mall, Room 400, Sacramento, CA 95814 P.O. Box 942809, Sacramento, CA 94209-0001 (916) 653-3269 Fax (916) 654-7440

California Government Code Section 6599.1 requires that all issuers selling Marks-Roos bonds, which is part of the Marks-Roos Local Bond Pooling Act of 1985, after January 1, 1996 are required to report specific information to the Commission by October 30th of the current year and each year thereafter, until maturity.

| arrent year and each year thereafter, until maturity.   |         |  |      |   |
|---|---------|--|------|---|
| I. GENERAL INFORMATION A. Authority Issuer              |         | Romoland School District Public Financing Authority  |      |   |
| B. Name/ Title/ Series of Bond Issue Senior Issue Yes   | No      | 2015 Local Agency Ref Bonds  X Subordinate Issue Yes | No   | X |
| C.Project Name  |         | CFD Nos 2001-1, 2002-1 & 2002-2 Series A             |      |   |
| D. Date of Bond Issue                                   |         | 11/5/2015  |      |   |
| E. Original Principal Amount of Bonds                   |         | \$11,395,000.00                                      |      |   |
| F. Reserve Fund Minimum Balance Required                |         | Yes X Amount \$958,800.00                            | No 🗌 |   |
| G. Total Issuance Costs (Report Issuance Costs)         | Costs o | \$0.00<br>only at initial filing)                    |      |   |
| II. FUND BALANCE FISCAL STATUS Balances Reported as of: |         | 6/30/2021  |      |   |
| A. Principal Amount of Bonds Outstanding                |         | \$9,390,000.00                                       |      |   |
| B. Total Bond Reserve Fund                              |         | \$958,849.01   |      |   |
| Bond Reserve Cash \$958,849.01                          |         | Bond Reserve Surety Bond \$0.00                      |      |   |
| C. Capitalized Interest Fund                            |         | \$0.00   |      |   |

#### III. AUTHORITY FINANCIAL INFORMATION

A. Fees Paid for Professional Services (Annual Totals)

| 1. Type of Services | 2. Amount of Fees |
|---------------------|-------------------|
| ADMIN               | \$34,236.56       |
|                     | \$0.00            |
|                     | \$0.00            |
|                     | \$0.00            |
|                     | \$0.00            |

(Attach additional sheets if necessary.) Total Professional Fees \$34,236.56

### B. Local Obligor

| 1. Issuer/Borrower | 2. Bond Purchase (BP),<br>Loan (L) or<br>Other (O) | Original Amount of     Purchase, Loan or     Other     (from Authority Issue) | Administration Fee     (Charged to LOB)     this FY | 5. CDIAC<br>Number |
|--------------------|--|---|---|--------------------|
| CFD NO. 2001-1     | BP   | \$3,490,000.00  | \$11,420.82   | 2015-2535          |
| CFD NO. 2002-1     | BP   | \$2,145,000.00  | \$11,407.87   | 2015-2536          |
| CFD NO. 2002-2     | BP   | \$5,760,000.00  | \$11,407.87   | 2015-2537          |

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|  | ontracts<br>ovestment Contracts<br>outurity of the Investment Contract | t                    |                         |            |    |   |  |
|--|--|----------------------|-------------------------|------------|----|---|--|
| b. Other (s  | ee Guidelines for explanation)   |                      |                         |            |    |   |  |
|  |  |                      |                         |            |    |   |  |
|  |  |                      |                         |            |    |   |  |
|  |  |                      |                         |            |    |   |  |
| 2. Commissio   | n/Fee for Contract Total   | \$0.00               |                         |            |    |   |  |
| 3. Interest Ea   | rnings on Contract Current   | \$0.00               |                         |            |    |   |  |
| D. Does this Age   | ency participate in the County's T                                     | eeter Plan?          | Yes                     |            | No | X |  |
| IV. ISSUE RETIRED This issue is retired (Indicate reason for reason) | and no longer subject to the Yea                                       | arly Fiscal Status r | eport filing requiremen | ts.        |    |   |  |
| Matured  | Redeemed Entirely O  | ther                 |                         |            |    |   |  |
| If Matured, indica   | ate final maturity date:   |                      |                         |            |    |   |  |
| If Redeemed En   | tirely, state refunding bond title 8                                   | & CDIAC #:           |                         |            |    |   |  |
| and redemption   | date:  |                      |                         |            |    |   |  |
| If Other:  |  |                      |                         |            |    |   |  |
| and date:  |  |                      |                         |            |    |   |  |
|  | Y COMPLETING THIS FORM   |                      |                         |            |    |   |  |
| Name   | Scott Koppel Or Lyn Gruber   |                      |                         |            |    |   |  |
| Title  | Principals   |                      |                         |            |    |   |  |
| Firm/ Agency   | Koppel & Gruber Public Finance   | ce                   |                         |            |    |   |  |
| Address  | 334 Via Vera Cruz, Suite 256   |                      |                         |            |    |   |  |
| City/ State/ Zip   | San Marcos, CA 92078   |                      |                         |            |    |   |  |
| Phone Number   | (760) 510-0290   |                      | Data of Donor           | 10/29/2021 |    |   |  |
| E-Mail   | lyn@kgpf.net   |                      | Date of Report          | 10/28/2021 |    |   |  |

## VI. COMMENTS:

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|--------------------|--|---|---|--------------------|
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